COUNTY COMMISSION OF GRANT COUNTY

5 Highland Avenue Petersburg, WV 26847 Phone: (304) 257-4422

Fax: (304) 257-9645

Email: administrator@grantcountywv.org



COMMISSIONERS: KEVIN P. HAGERTY SCOTTY W. MILEY TYSON K. RIGGLEMAN

ADMINISTRATOR: MICHELLE SITES

Regularly Scheduled Meeting Agenda Location: Courthouse Lower-Level Conference Room Tuesday, August 12, 2025 @ 9:00am

- 1) Call to Order
- 2) Consent and Approval County Administrator
 - a) Minutes
 - b) Budget Revisions
 - c) Board Appointments/Removals/Resignations
- 3) Actions of the Clerk, Exonerations, Estates
- 4) Comments from the Public
- 5) Scheduled Appointments
 - a) Matt Ervin, Mullens & Mullens PLLC, to present settlement documents for signature and discuss future settlement. (via phone 304-457-9000)
 - b) Peggy Alt, OEM/911 Director, to discuss hiring an employee.
 - c) Jeffrey Teter, EMS Director, to give monthly report for the Grant County Ambulance.
- 6) Correspondence
 - a) Invitation to the Groundbreaking Ceremony of the Mount Storm Wind Repower.
 - b) Invitation to the WVU Medicine/Grant Memorial Hospital Outpatient Therapy Ribbon Cutting & Chamber of Commerce After Hours Event.
 - c) Thank you and request from the Grant County PSD in reference to the Maysville Water Tank Replacement Project.
 - d) Letter from Hardy County Committee on Aging updating on the plans for the creation of a dialysis center in Moorefield.
 - e) Letter from the WV Attorney General's Office in reference to the Purdue Pharma/Sackler Family Settlement.
 - f) Notice from Vindex Energy LLC of Application for a Phase 2 & 3 release on Permit No. S009974.
 - g) Minutes of the Grant County PSD Regular Board Meeting of July 10, 2025.
 - h) Minutes of the Region VIII Solid Waste Authority Board Meeting of April 17, 2025.
- 7) Unfinished Business
- 8) New Business
 - a) Consideration for Signature a Declaration for Turner Park to be held to restrictions in accordance with the Land and Water Conservation Fund Act of 1965, as amended, 16 U.S.C. 4601-5 et sed. (270 ed).
 - b) Consideration for Signature a Declaration for Welton Park to be held to restrictions in accordance with the Land and Water Conservation Fund Act of 1965, as amended, 16 U.S.C. 4601-5 et sed. (270 ed).
 - c) Consideration for Signature the FY 2024 Homeland Security Grant Program Award Paperwork.
 - d) Consideration for Signature the Software Systems, Inc. Maintenance Contract for FY25-26.

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- 9) Reports from Elected Officials
- 10) Reports from County Commissioners
- 11) Approval of expenses to be considered for payment (bills paid or to be paid, the invoices are available for public review by contacting the Grant County Clerk, 5 Highland Avenue, Petersburg, WV 26847, 304-257-4550)
- 12) Adjourn